AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filling in State Engineer's Office DEC 3 1959 | | |
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| Returned to applicant for correction FEB 15 1960 | | |
| Corrected application filed APR 1 8 1960 | | |
| Map filed WAY 2 1960 | | |
| The applicant Mrs. Willie F Miller (c/o Robert Leland, Atty., 206 Nor Virginia St., Reno, Nev.) of Riddle , County of Douglas | | |
| State of Oregon hereby make S application for permission to appropriate the public | | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | |
| tion; if a copartnership or association, give names of members.) | | |
| | | |
| The source of the proposed appropriation is <u>underground water</u> Name of stream, lake or other source. | | |
| 2. The amount of water applied for is five and four tenths (5.4) c.f.s. second-feet. One second-foot equals 448.83 gals, per min. | | |
| (a) If stored in reservoir give number of acre-feet. | | |
| 3. The water to be used for irrigation and domestic use. Irrigation power, mining, manufacturing, domestic or other use. | | |
| 4. If use is for: | | |
| (a) Irrigation (state number of acres to be irrigated) 320 acres. | | |
| (b) Stockwater (state number and kinds of animals to be watered) | | |
| (c) Other use (describe fully under "No. 11. Remarks") | | |
| (d) Power: | | |
| (1) Horsepower developed 100 H. P. diesel driven pump. | | |
| (2) Point of return of water to stream Seepage | | |
| 5. The water is to be diverted from its source at the following point: In the SE ¹ SE ¹ Sec. 28, | | |
| T. 22 N., R. 53 E., M.D.B.&M., or at a point from which the N.E. Cor Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, | | |
| Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T. 22 N., R. 53 E., M.D.B.&M., bears N. 33° 13' 24" E., 31,319.43 ft | | |
| it should be stated. distant. Place of use in the Ea. Sec. 28. T. 22 N. R. 53 E. M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated: | | |
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| | | |
| | | |
| 7. Use will begin about January 1 and end about December 31 of each year. | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans | | |
| and specifications of your diversion or storage works.) Diesel powered deep well pump | | |
| with irrigation through ditches, flumes or pipes. State mainer in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | |
| | | |

| 9. Estim | nated cost of works\$5,00 | 0000 |
|---|--|--|
| 10. Estim | nated time required to construct works | Two years. |
| 11. Rema | arks This application is made : | in accordance with instructions from |
| · tì | ne Bureau of Land Management 1 | Department of the Interior, in connectio |
| | | evada 046623, and Director's Decision |
| | | 59. and in accordance with Code of |
| | | · |
| ٠. | | and is submitted through our attorney |
| wh | no has been authorized to file | same and pay the necessary fees |
| Compared | | Applicant Mrs. Willie F. Miller |
| | | By s/Willie F. Miller |
| | DENTAL. | |
| | | OF STATE ENGINEER deny |
| This | is to certify that I have examined the foregoing | application, and do hereby grant the same, and journal to hereby grant the same of |
| _ | MANUFACTURE X SECTION OF THE CONTROL | |
| on gr | ounds that the Desert Land Ap | plication filed in conjunction with |
| this | application was cancelled by | the Bureau of Land Management, that |
| the a | pplicant does not have contro | l of the land on which she plans to |
| place | the water to beneficial use, | and that its granting would be |
| detrim | ental to the public welfare. | |
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| The amou | nt of water to be appropriated shall be limited to | o the amount which can be applied to beneficial use, and |
| not to exc | eedcu | bic feet per second |
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| Actual cor | nstruction work shall begin on or before | * |
| | the state of the s | |
| | | |
| | _ | completed on or before |
| Proof of c | ompletion of work shall be filed before | |
| Applicatio | n of water to beneficial use shall be made on or | before |
| Proof of th | he application of water to beneficial use shall be | filed on or before |
| Map in su | pport of proof of beneficial use shall be filed on | or before |
| | | |
| | ment of work filed | The second secon |
| Completion | | IESS MY HAND AND SEAL this 22nd day |
| Completion Proof of be Cultural ma | of work filedWITN | NESS MY HAND AND SEAL this 22nd day of September 1960 |